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FACSIMILE TRANSMISSION

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DATE:

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To:

	UIII	UI I I UI ME			
Name	FAX NO.	PHONE NO.			
J. Fredman, Examiner U.S.P.T.O.	703/305-3014				

FROM:

Jill A. Fahrlander

PHONE:

(608) 283-0124

SENT BY:

Leslie L.

EXTENSION: 7516

LOCATION: 9th Floor

RE:

U.S. Pat. App. Serial No. 09/574,519

NUMBER OF PAGES, INCLUDING COVER:

CLIENT MATTER NUMBER:

016348/9009

SENDER'S ACCOUNT NUMBER:

836

Notes/Comments:

The listed documents follow:

Transmittal Letter (2 copies); and

Request for Reconsideration Under 37 CFR 1.111.

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 1637

In re

Patent Application of

Eric Henderson, et al.

Application No. 09/574,519

Confirmation No.: 8198

Filed: May 18, 2000

Examiner: Fredman, Jeffrey Norman

"METHOD AND APPARATUS FOR SOLID

STATE MOLECULAR ANALYSIS"

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application. Applicant claims small entity status. The fee has been calculated as shown below.

		CLAI	MS AS AMENDED			
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	35	MINUS	36	0	X \$9	0.00
INDEP. CLAIMS	6	MINUS	6	0	X \$42	0.00
		TOTAL ADDITIONAL FER FOR THIS AMENDMENT		0.00		

In the event Applicant has overlooked the need to request an extension of time, please consider this a request for same.

CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8

I, Lestic Lindsay, hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, (703) 305-3014 on the date of my signature.

Signature

January 23 2003
Date of Signature

No fee is believed due in connection with this submission. Please charge or credit Deposit Account No. 50-0842 with any shortage or overpayment of the fees associated with this communication. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Jill A. Fahrlander Reg. No. 42,518

January 23, 2003

File No. 016348-9009

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